

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: **Yuji SHIMODA**

Serial Number: **Not Yet Assigned**

Filed: **September 29, 2003**

For: **THERMAL PRINTER AND PORTABLE-TYPE TERMINAL EQUIPMENT**

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

September 29, 2003

Sir:

In compliance with 37 CFR 1.56, Applicant calls to the attention of the Patent and Trademark Office the reference listed on the attached PTO-1449.

A copy of the reference, except for the U.S. patent reference, is enclosed herewith.

In the event there are any fees due in connection with the filing of this paper, please charge

Deposit Account No. 01-2340.

Respectfully submitted,

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PATENT TRADEMARK OFFICE

Enclosures: PTO-1449; References (1)

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| <b>INFORMATION<br/>DISCLOSURE<br/>STATEMENT<br/>PTO-1449</b> | Atty. Docket No. <b>031214</b>         | Serial No. <b>New Application</b>       |
|  | Applicant(s): <b>Yuji SHIMODA</b>      |   |
|  | Filing Date: <b>September 29, 2003</b> | Group Art Unit: <b>Not Yet Assigned</b> |

### U.S. PATENT DOCUMENTS

| Examiner<br>Initial |    | Document No. | Name     | Date     | Class | Subclass | Filing Date<br>(If<br>appropriate) |
|---------------------|----|--------------|----------|----------|-------|----------|------------------------------------|
| _____               | AA | 5,579,043    | B. Patry | 11/26/96 |       |          |                                    |
| _____               | AB |              |          |          |       |          |                                    |
| _____               | AC |              |          |          |       |          |                                    |
| _____               | AD |              |          |          |       |          |                                    |

### FOREIGN PATENT DOCUMENTS

|       |    | Document No. | Date     | Country | Translation<br>(Yes or No)   |
|-------|----|--------------|----------|---------|--|
| _____ | AE | 3096702      | 08/11/00 | Japan   | Yes-Partial/Discussed in the<br>specification/Corresponds to USP 5579043 |
| _____ | AF |              |          |         |  |
| _____ | AG |              |          |         |  |
| _____ | AH |              |          |         |  |
| _____ | AI |              |          |         |  |

### OTHER DOCUMENTS

|   |                 |  |          |                 |
|---|-----------------|--|----------|-----------------|
| _____   | AJ              |  |          |                 |
| _____   | AK              |  |          |                 |
| <table border="1"> <tr> <td>Examiner</td> <td>Date Considered</td> </tr> </table> |                 |  | Examiner | Date Considered |
| Examiner  | Date Considered |  |          |                 |